

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 10/03/19 - 10/09/19**

**Committee Meeting OCTOBER 22, 2019**

**For Commission Approval**

**OCTOBER 24, 2019**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 10, 2019

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1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM PORT CITY PIPE, INCORPORATED, MOBILE, AL, TO AWARD BID FOR MANHOLE RISER RINGS FOR THE PERIOD 10/24/2019 - 9/30/2022. 3 YEAR CONTRACT. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 139-19

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM GRAYBAR ELECTRIC COMPANY, ATLANTA, GA, BLANKET PURCHASE ORDER FOR ELECTRICAL SUPPLIES.

REFERENCE PURCHASE ORDER 2000166-01

\$50,000.00

REFERENCE BID # US COMMUNITIES EV-2370

3. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM MORRIS & DICKSON CO, LLC, SHREVEPORT, LA, TO PURCHASE PHARMACEUTICAL DRUGS.

REFERENCE PURCHASE ORDER 2000662

\$500,000.00

REFERENCE BID NO: 116-16

CONTRACT NO. 8958/20170066

**END OF PURCHASING AGENDA**